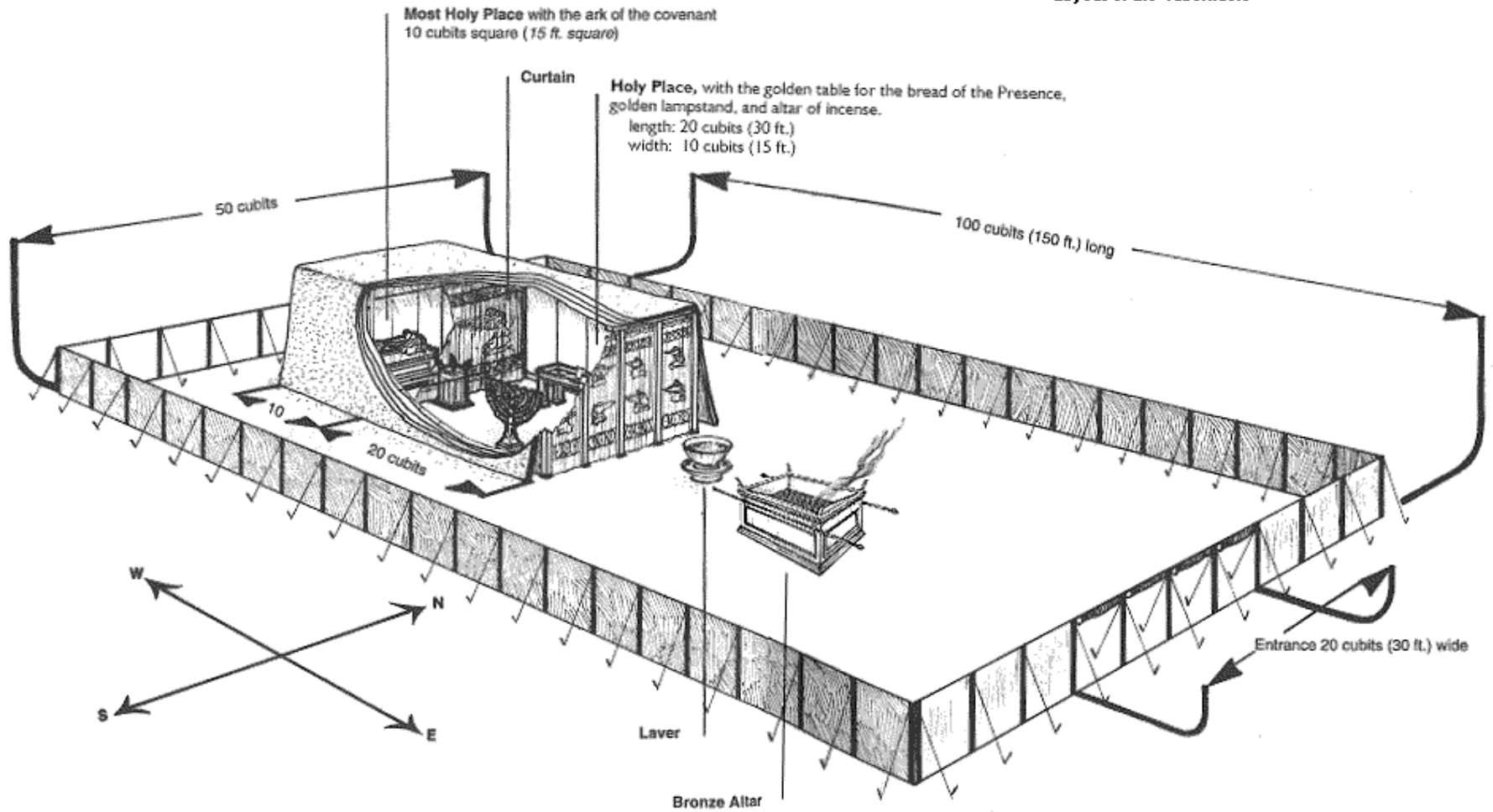


Layout of the Tabernacle



1. The location of the brazen altar speaks of the need of sacrificial atonement prior to entering into God's presence, prior to worship, and prior to serving God.

2. The basic offering is the burnt offering, **השדיו** *'olah*, a burnt offering; sometimes called a “holocaust offering” because all is consumed in the fire.

Lev. 1:4, “He shall lay his hand on the head of the burnt offering, that it may be accepted for him to make atonement on his behalf.”

2C. The Meal Offering or Gift or Tribute Offering

tRIOs (*soœlet*), wheat flour, a fine flour, the inner or heart of the grain. This is the very best flour.

- 1. The ministry of the Spirit in sustaining Jesus Christ was prophesied in the Old Testament (Isa. 11:2, 3; 42:1; 61:1–3).**

Isa. 11:1, “Then a shoot will spring from the stem of Jesse,

And a branch from his roots will bear fruit.

Isa. 11:2, “The Spirit of the LORD will rest on Him,

The spirit of wisdom and understanding,

The spirit of counsel and strength,

The spirit of knowledge and the fear of the

LORD.”

2. The Holy Spirit was related to the baptism of Jesus (Matt. 3:16).

3. The Holy Spirit sustained Jesus Christ during His earthly ministry (Matt. 12:18, 28; Luke 4:14, 15, 18).

4. The sustaining ministry of the Holy Spirit continued when Christ was bearing our sins on the Cross (Heb. 9:14).

5. The Holy Spirit had a role in the resurrection of Jesus Christ (Rom. 8:11; 1 Pet. 3:18).

6. The present ministry of the Holy Spirit in relation to Jesus Christ is described in John 7:39 and John 16:14; its result—the glorification of Christ.

7. It was burnt as a memorial, to remember God's grace.

8. The portion left over was distributed to the priests, which pictured the sufficiency of God's grace for all.

9. The main idea is that those who have been accepted by God, express their gratitude and dedication to God. The meal offering is a recognition that all that we have is from God.

3C The peace or fellowship offerings, ch. 3

MEIDv (*sƿaœleœm I*),; *hi. make peace, fulfill,
surrender*

4C The Sin Offering

**aDfDj (*hΩaœtΩaœ*}), q. miss, sin, commit a sin;
pi. bear loss, make a sin offering, purify; hiph.
miss the mark, cause to sin; hitp. miss oneself,
purify oneself**

hDaDfSj (*hΩ[∞]tΩaœ*})a[®]), nom. sin, sin offering