

Revelation Series

Lesson #007

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Dean Bible Ministries

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**Psalm 33:6, “By the word of the LORD  
the heavens were made, and by the  
breath of His mouth all their host.”**

**Psalm 33:9, “For He spoke, and it was done; He commanded, and it stood fast.”**

**Hebrews 11:3, “By faith we understand that the worlds were prepared by the word of God, so that what is seen was not made out of things which are visible.”**

**John 1:1, “In the beginning was the Word, and the Word was with God, and the Word was God.”**

**When the plain sense of Scripture makes common sense, make no other sense, therefore take every word at its ordinary, usual, literal meaning, unless the facts of the immediate context studied in the light of related passages and axiomatic and fundamental truths indicates clearly otherwise.**



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**therefore take every word at its  
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**Isa. 2:2, “Now it shall come to pass in  
the latter days**

**That the mountain of the LORD’S  
house**

**Shall be established on the top of  
the mountains,**

**And shall be exalted above the  
hills;**

**And all nations shall flow to it.”**

**Isa. 55:12, “For you shall go out with joy,**

**And be led out with peace;  
The mountains and the hills  
Shall break forth into singing**

**before you,**

**And all the trees of the field shall  
clap their hands.”**

**Isa. 65:25, “ ‘The wolf and the lamb shall graze together, and the lion shall eat straw like the ox; and dust shall be the serpent’s food. They shall do no evil or harm in all My holy mountain,’ says the LORD.”**

**Isa. 65:11, “But you who forsake the LORD, Who forget My holy mountain, Who set a table for Fortune, And who fill cups with mixed wine for Destiny,”**

**1. Preterist**

**2. Historicist**

**3. Futurist**

**Scripture must be interpreted literally.**



**Scripture has only one meaning.**

**Scripture must be interpreted by  
comparing Scripture with Scripture.**

**Scripture must be interpreted in the light of its historical context.**

**You must interpret Scripture before you can apply Scripture.**

**Revelation 1:4, “John, to the seven churches which are in Asia:**

**Grace to you and peace from Him who is and who was and who is to come, and from the seven Spirits who are before His throne,”**

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ἐκκλησία, *ekklesia*,  
fem. dat. plu.;  
“church, assembly,  
meeting.”

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χάρις, *charis*, grace,  
standard Greek  
greeting of *charein*,  
transformed to  
emphasize the grace of  
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ὑμῖν, *humin*, 2P  
dative of advantage,  
of *su*, for the benefit  
of *ya'll*

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εἰρήνη, *eirene*,  
“*peace*”

Standard Jewish  
greeting,  
“*shalom*” given  
*new significance.*

χάρις, *charis*, grace,  
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Revelation 1:4 “John to the seven  
churches

ἀπὸ, *apo*, “from,” ultimate source.

Grace to you and peace from Him who  
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# Points on Grace and Peace

**Revelation 1:4, “John, to the seven churches which are in Asia:**

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ὁ ὢν καὶ ὁ ἦν καὶ ὁ ἐρχόμενος  
*ho on kai ho en kai ho erchomenos*

ὁ ὢν καὶ ὁ ἦν καὶ ὁ ἐρχόμενος  
*ho on kai ho en kai ho erchomenos*

ὁ ὢν, *ho on*

εἰμί, *eimi*, art. present active  
participle nominative masculine  
singular;

“to be, to exist”

“The One who is existing”



ὁ ὢν καὶ ὁ ἦν καὶ ὁ ἐρχόμενος  
*ho on kai ho en kai ho erchomenos*

ὁ ἦν, *ho en*

εἰμί, *eimi*,

imperfect active indicative; 3s;

“to be, to exist”

“The One who *always* existed”

ὁ ὢν καὶ ὁ ἦν καὶ ὁ ἐρχόμενος  
*ho on kai ho en kai ho erchomenos*

ὁ ἐρχόμενος, *ho erchomenos*

εἰμί, *eimi*,

Art. present m/p (dep) participle;

“to come, to move from one point to another, emphasis on the movement, i.e., coming”

“The One who *IS coming*”

**WHO is Coming?**

**Father**

**or**

**Son**

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ἐνώπιος, *enopios*,  
Before, in front of.

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ἐνώπιος, *enopios*,  
Before, in front of.

**tou/θρο,νου αυτου**

*Tou thronou autou*

**His Throne**