

**Romans 9:2 that I have great sorrow and continual grief in my heart.**

**Romans 9:3 For I could wish that I myself  
were accursed from Christ for my  
brethren, my countrymen according to  
the flesh,**

**Romans 9:4 who are Israelites, to whom  
*pertain* the adoption, the glory, the  
covenants, the giving of the law, the  
service of God, and the promises;**

**Romans 9:5 of whom *are* the fathers and from whom, according to the flesh, Christ *came*, who is over all, *the* eternally blessed God. Amen.**

**All Ethnic Israel**

**Ethnic Israel  
+  
regeneration**

**Romans 9:8 That is, those who *are* the children of the flesh, these *are* not the children of God; but the children of the promise are counted as the seed.**

**Romans 9:9 For this *is* the word of promise: “At this time I will come and Sarah shall have a son.”**

**Romans 9:10 And not only *this*, but when  
Rebecca also had conceived by one man,  
*even* by our father Isaac**



**Romans 9:11 (for *the children* not yet being born, nor having done any good or evil, that the purpose of God according to election might stand, not of works but of Him who calls),**

**Romans 9:12 it was said to her, “The older shall serve the younger.”**

**Romans 9:13 As it is written, “Jacob I have loved, but Esau I have hated.”**

**Genesis 25:22** But the children struggled together within her; and she said, “If *all is well, why am I like this?*” So she went to inquire of the LORD.

**Genesis 25:23 And the LORD said to her:  
“Two nations *are* in your womb, Two  
peoples shall be separated from your  
body; *One* people shall be stronger than  
the other, And the older shall serve the  
younger.”**

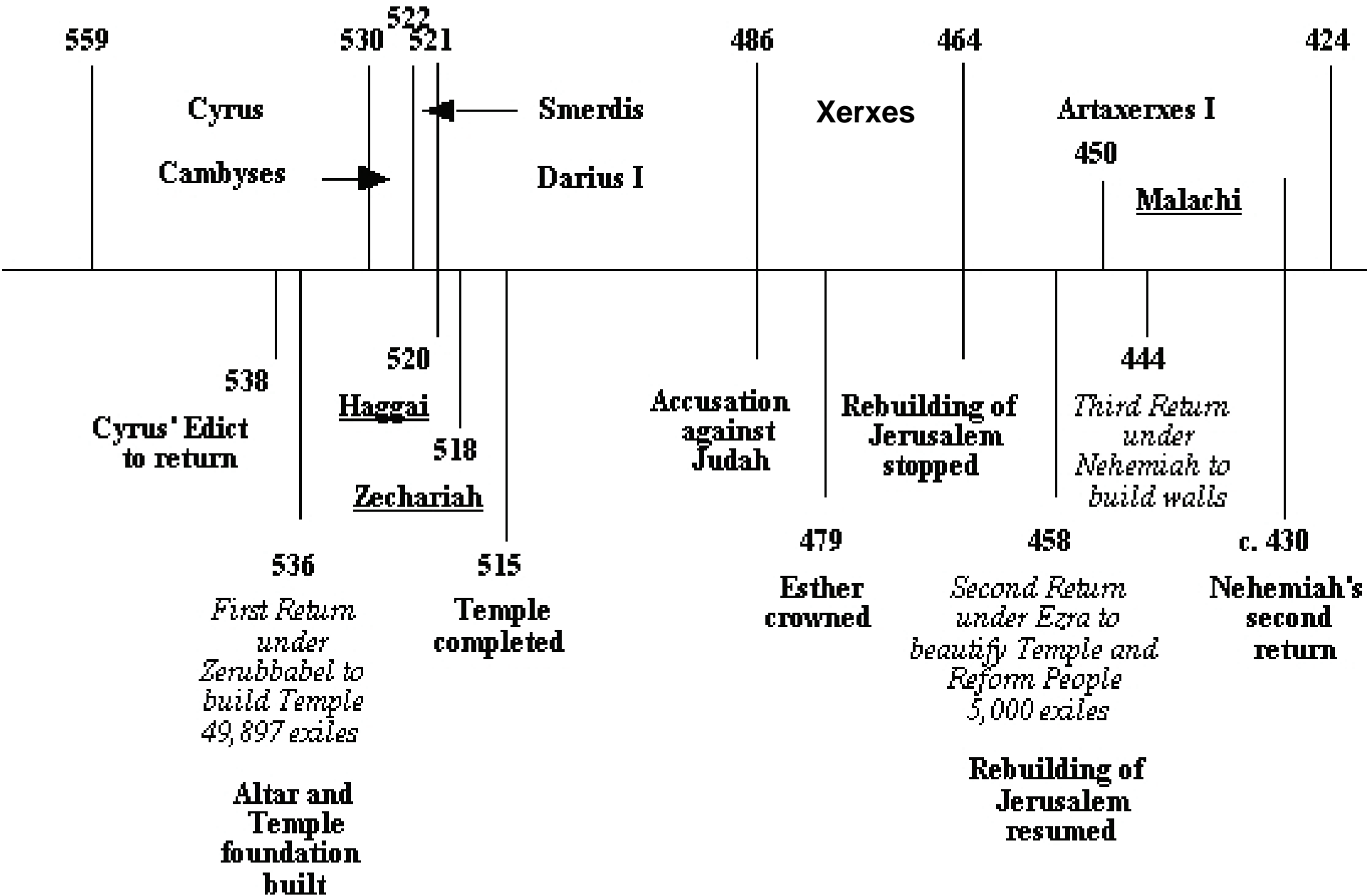
**Hebrews 12:15 looking carefully lest anyone fall short of the grace of God; lest any root of bitterness springing up cause trouble, and by this many become defiled;**

**Hebrews 12:16 lest there *be* any  
fornicator or profane person like Esau,  
who for one morsel of food sold his  
birthright.**

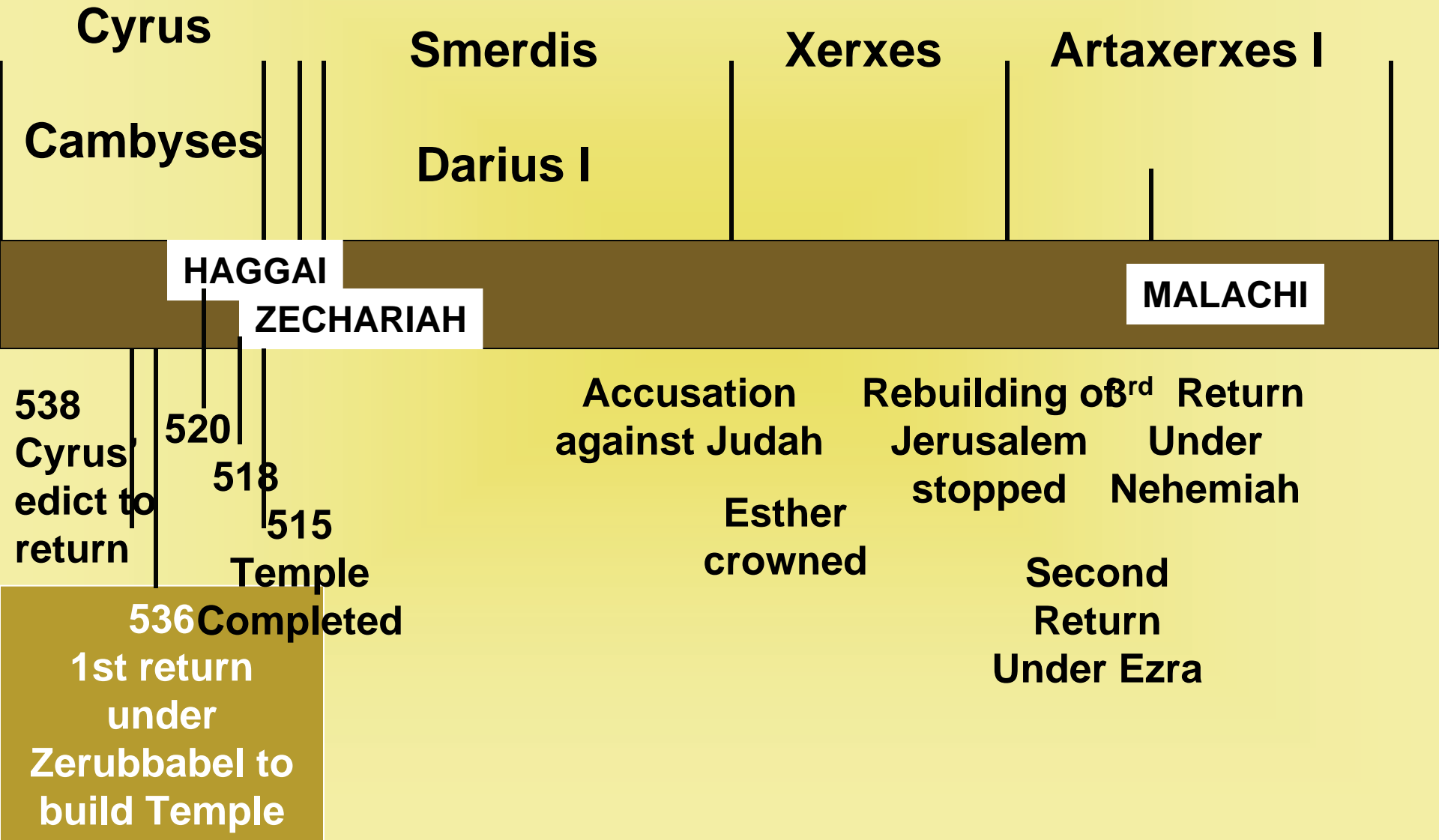
**Hebrews 12:17 For you know that afterward, when he wanted to inherit the blessing, he was rejected, for he found no place for repentance, though he sought it diligently with tears.**



# The Restoration Period (POST-Exilic: 538 BC–430 BC)



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**Mal 1:1 The burden of the word of the Lord to Israel by Malachi.**

**Mal 1:2 “I have loved you,” says the Lord. “Yet you say, ‘In what way have You loved us?’ Was not Esau Jacob’s brother?” Says the Lord. “Yet Jacob I have loved;**

**Mal 1:3 But Esau I have hated, And laid  
waste his mountains and his heritage For  
the jackals of the wilderness.”**

**Mal 1:4 Even though Edom has said, “We have been impoverished, But we will return and build the desolate places,” Thus says the Lord of hosts: “They may build, but I will throw down; They shall be called the Territory of Wickedness, And the people against whom the Lord will have indignation forever.**

**Mal 1:5 Your eyes shall see, And you shall say, 'The Lord is magnified beyond the border of Israel.'**

**Claim: God's love for Israel (אָהַב  
( *āhēb*)**

The priests despise God's name:

בָּזָה [bazah] “to despise, disdain, hold  
in contempt.”



**Malachi 1:6 “A son honors *his* father,  
And a servant *his* master. If then I am the  
Father, Where *is* My honor? And if I *am* a  
Master, Where *is* My reverence? Says the  
LORD of hosts To you priests who  
despise My name. Yet you say, ‘In what  
way have we despised Your name?’**

פֶּרֶשׁ (pereš) fecal matter, human  
excrement, dung.

**Commandment: 2:1,4; מִצְוָה (*mišwâ*)  
*commandment***

**Covenant, 2:4,5, 8, 10, 14; 3:1 בְּרִית (*běrit*)  
*covenant***

Law of truth תּוֹרָה, *torah* אֱמֶת ( *ěmet*)  
*firmness, truth.*

Law תּוֹרָה, *torah*

**My ways דֶּרֶךְ (derek) way, road.**

Ordinances  $\bar{q}$  n (*ḥōq*) *statute*.



# Law of Moses

Statutes ṝn (*ḥōq*) *statute*.

**Judgments** טִּשְׁפֹּט (šěpôṭ) *judgment*

**Malachi 2:10 Have we not all one Father?  
Has not one God created us? Why do we  
deal treacherously with one another By  
profaning the covenant of the fathers?**

**Malachi 2:17 You have wearied the LORD with your words; Yet you say, “In what way have we wearied *Him*?” In that you say, “Everyone who does evil *is* good in the sight of the LORD, And He delights in them,” Or, “Where *is* the God of justice?”**

**Malachi 3:7 “Yet from the days of your fathers You have gone away from My ordinances And have not kept *them*. Return to Me, and I will return to you,” Says the LORD of hosts. “But you said, ‘In what way shall we return?’”**

**Malachi 3:8 “Will a man rob God? Yet you have robbed Me! But you say, ‘In what way have we robbed You?’ In tithes and offerings.”**

**Malachi 3:13 “Your words have been harsh against Me,” Says the LORD, “Yet you say, ‘What have we spoken against You?’”**



**Exodus 33:19 Then He said, “I will make all My goodness pass before you, and I will proclaim the name of the LORD before you. I will be gracious to whom I will be gracious, and I will have compassion on whom I will have compassion.”**

**Genesis 25:24** So when her days were fulfilled *for her* to give birth, indeed *there* were twins in her womb.

**Genesis 25:25** And the first came out red.  
*He was like a hairy garment all over; so  
they called his name Esau.*

**Genesis 25:26** Afterward his brother came out, and his hand took hold of Esau's heel; so his name was called Jacob. Isaac was sixty years old when she bore them.