

# Salvation Series

Lesson #008

November 13, 2002

Dean Bible Ministries

[www.deanbibleministries.org](http://www.deanbibleministries.org)

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# The Grace Solution

**man**

**S**

**I**

**N**

**GOD**

**+R**

**J**

**man**

**S**

**I**

**N**

**SIN**

**GOD**

**+R**

**J**

**man**

**S**

**|**

**Penalty  
Of Sin**

**SIN**

**GOD**

**+R**

**J**

**man**

**S**

**GOD**

**+R**

**J**

**Character  
Of God**

**Penalty  
Of Sin**

**SIN**

**man**

**S**

**- R**

**Character  
Of God**

**Penalty  
Of Sin**

**SIN**

**GOD**

**+R**

**J**

**man**

**Spiritual  
Death**

**-R**

**Character  
Of God**

**Penalty  
Of Sin**

**SIN**

**GOD**

**+R**

**J**



**man**

**Position  
In Adam**

**Spiritual  
Death**

**-R**

**Character  
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**Penalty  
Of Sin**

**SIN**

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**Unlimited  
Atonement**

**man**

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In Adam  
Spiritual**

**-R**

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**GOD**

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**Redemption**

**Unlimited  
Atonement**

**man**

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**GOD**

**+R  
J**

**Propitiation  
(Expiation)**

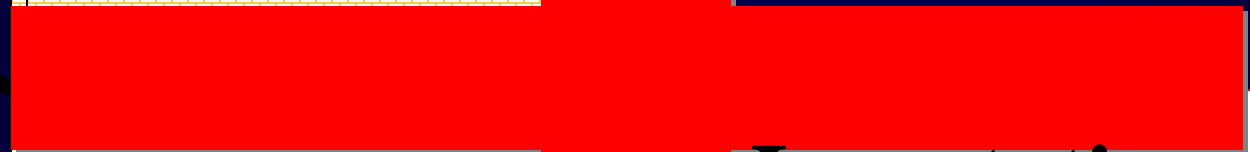
**Redemption**

**Unlimited  
Atonement**

**man**

**Position  
In Adam  
Spiritual**

**GOD**



~~**-R**~~  
~~**Character  
Of God**~~  
~~**Penalty  
Of Sin**~~  
~~**SIN**~~

**Imputation  
Justification**  
**Propitiation  
(Expiation)**  
**Redemption**  
**Unlimited  
Atonement**

**+R  
J**

Latin, *imputare*, “to reckon, to charge to one’s account.” The English means to charge someone with a fault or responsibility, or simply to credit something to someone. The Greek *logizomai*, has the same basic connotation. It is important to recognize that imputation is a legal or forensic concept, as such it does not refer to a concrete substance someone has or owns, but to something which one has legally.

***Chashav* to credit, account, reckon, impute, i.e., keep accounting records, the root idea of the word is from habash which meant to weave, as such the basic idea of the word is thought in the sense of weaving together thoughts to produce new ideas. Thus the word relates to planning, devising, making a judgment, meditating, inventing, accounting. Thus it applies to the overall sense of accounting of sins in relationship to the books of judgment, keeping an accurate record of one's sins.**



**b. To impute sin means to credit or assign the guilt of sin. This does not mean criminal or moral guilt, or immorality, but the judicial obligation to satisfy justice.**

# Jean Cauvin (John Calvin, 1509–1564)



**“Federal  
Headship”**

# Augustine (A.D. 354–430)



“Seminalism”

**+R**

**J**

Declared  
Righteous

Blessing

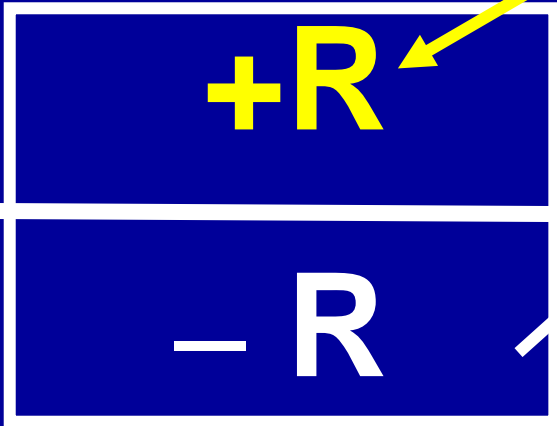
**+R**

**- R**

**+R**



Isaiah 64:6  
 2 Corinthians 5:21  
 6 For all of us have  
 21 He made Him who  
 become like one who is  
 knew no sin *to be* sin on  
 unclean,  
 our behalf, so that we  
 And all our righteous  
 might become the  
 deeds are like a filthy  
 righteousness of God in  
 garment;  
 Him.



**Gen. 15:6, “Then he believed in the Lord; and He reckoned it to him as righteousness.”**

**Zech. 3:1**, “Then he showed me Joshua the high priest standing before the Angel of the Lord, and Satan standing at his right hand to oppose him.

**Zech. 3:2**, “And the Lord said to Satan, ‘The Lord rebuke you, Satan! The Lord who has chosen Jerusalem rebuke you! Is this not a brand plucked from the fire?’ ”

**Zech. 3:3**, “Now Joshua was clothed with filthy garments, and was standing before the Angel.”

**Zech. 3:4**, “Then He answered and spoke to those who stood before Him, saying, ‘Take away the filthy garments from him.’ And to him He said, ‘See, I have removed your iniquity from you, and I will clothe you with rich robes.’”

**Zech. 3:5**, “And I said, ‘Let them put a clean turban on his head.’ So they put a clean turban on his head, and they put the clothes on him. And the Angel of the Lord stood by.”

**man**

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**Death**

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**Regeneration**

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**+R**

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# Doctrine of Regeneration

# 1. Terminology

**Regeneration is a technical term  
derived from the Greek:**

***paliggenesia*: 2x Titus 3:5;  
Matt. 19:28**

***gennaō anōthen*: literally, born  
again or born from above**

**Spiritual birth, or being “born again.” At the moment a person expresses faith alone in Christ alone the Holy Spirit creates a human spirit and God the Father simultaneously imputes eternal life to the human spirit and the believer passes from spiritual death to spiritual life (John 3:3–7; Titus 3:5).**

# The Three Parts of a Human Being: Body, Soul, and Spirit



**1 Cor. 2:12, “Now we have received, not the spirit of the world, but the spirit who is from God [*ek tou theou*], that we might know the things freely given to us by God,”**

**1 Cor. 2:13, “which things we also speak, not in words taught by human wisdom, but in those taught by the Spirit, combining spiritual thoughts with spiritual words.”**

**1 Cor. 2:14, “But a natural man does not accept the things of the Spirit of God; for they are foolishness to him, and he cannot understand them, because they are spiritually appraised.”**



**1 Thess. 5:23, “Now may the God of peace Himself sanctify you entirely; and may your spirit and soul and body be preserved complete, without blame at the coming of our Lord Jesus Christ.”**

**Rom. 5:1, “Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ,**

**Rom. 5:2, “through whom also we have obtained our introduction by faith into this grace in which we stand; and we exult in hope of the glory of God.”**

**Rom. 5:3, “And not only this, but we also exult in our tribulations, knowing that tribulation brings about perseverance;**

**Rom. 5:4, “and perseverance, proven character; and proven character, hope;”**

**Rom. 5:5, “and hope does not disappoint, because the love of God has been poured out within our hearts through the Holy Spirit who was given to us.**

**Rom. 5:6, “For while we were still helpless, at the right time Christ died for the ungodly.”**

**Rom. 5:7, “For one will hardly die for a righteous man; though perhaps for the good man someone would dare even to die.**

**Rom. 5:8, “But God demonstrates His own love toward us, in that while we were yet sinners, Christ died for us.”**

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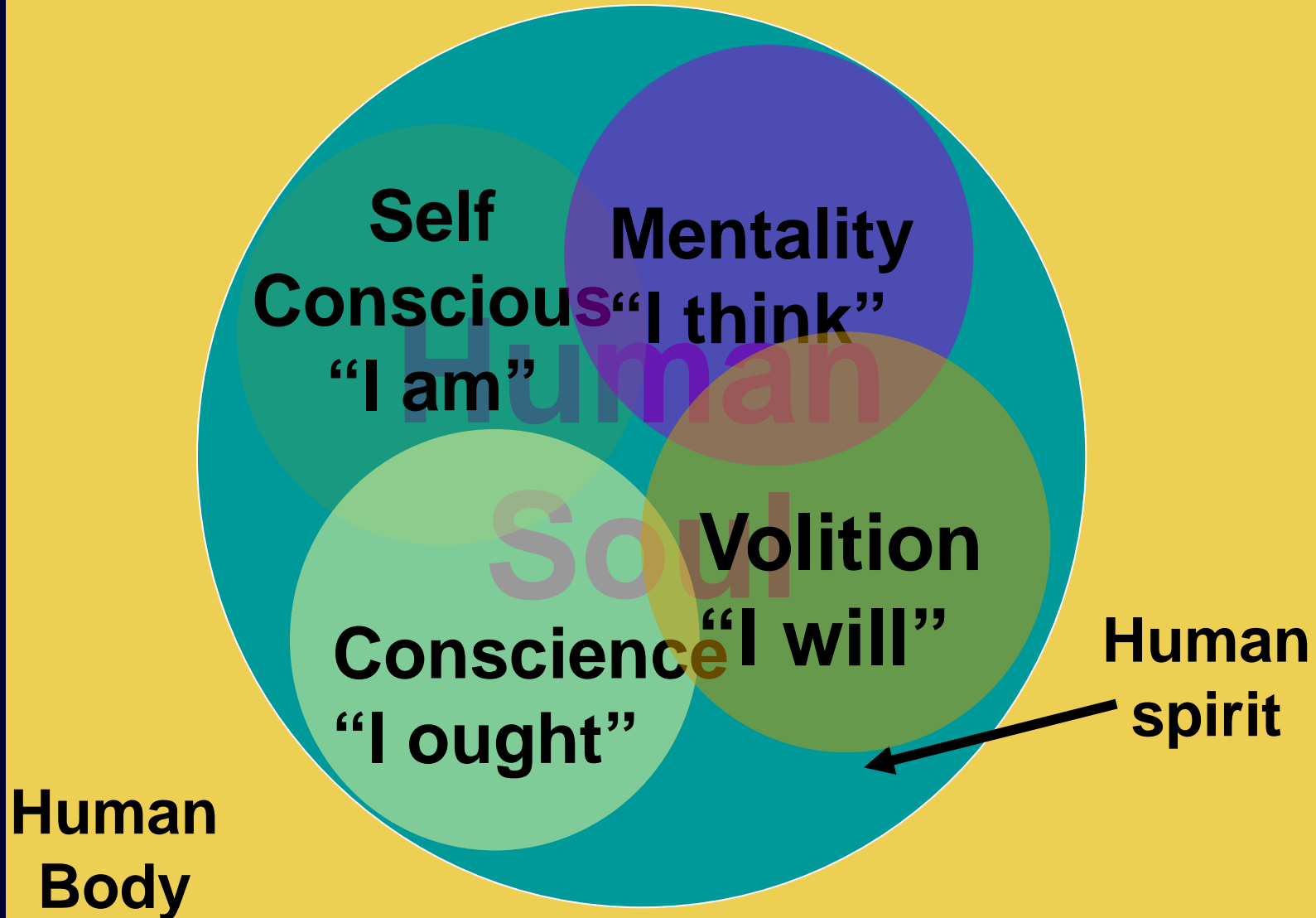
**Unlimited  
Atonement**

**GOD**

**+R**

**J**

# The Three Parts of a Human Being: Body, Soul, and Spirit



**Gennaw aḥwqen, *gennaō anōthen***  
**Born again, or from above,**  
**John 3:3, 5**

**paliggennesia, *palingennesia***  
**Born again, Titus 3:5**

**suzwopoiew, *suzoopoieo***  
**Made alive together, Eph. 4:5,**

**John 3:1, “Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews;**

**John 3:2, “this man came to Jesus by night and said to Him, ‘Rabbi, we know that You have come from God as a teacher; for no one can do these signs that You do unless God is with him.’ ”**

**John 3:3, “Jesus answered and said to him, ‘Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.’”**

**John 3:4, “Nicodemus said to Him, ‘How can a man be born when he is old? He cannot enter a second time into his mother’s womb and be born, can he?’”**

**John 3:5, “Jesus answered, ‘Truly, truly, I say to you, unless one is born of water and the Spirit he cannot enter into the kingdom of God.**

**John 3:6, “ ‘That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.’ ”**

**Titus 3:5, “He saved us, not on the basis of deeds which we have done in righteousness, but according to His mercy, by the washing of regeneration and renewing by the Holy Spirit,”**

**Eph. 2:4, “But God, being rich in mercy, because of His great love with which He loved us,**

**Eph. 2:5, “even when we were dead in our transgressions, made us alive together with Christ (by grace you have been saved),”**



**man**

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in Adam  
Spiritual~~

Position  
in Christ

Regeneration

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